



## The Effect Range of the Proof of Nagation of Riski Deception (Gharar) in the Sound Transactions

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The theory of the negation of riski deception (gharar) in the sound transactions has a broad dimension in the jurisprudential researches of Islamic transactions dealt with by the Muslim ‘ulama’ .Hence it is dealt with in many large chapters, and it is continuously referred to in many branches.

It can be said that negation of gharar is one of the

acquainted with the relationship of the state of civilizational backwardness. With the sectarianism in our Islamic world we will shed light first on some views and opinions which analysed this backwardness, and demonstrated its backgrounds and its basic factors. Then we try to clarify and delineate its results, especially, that is connected with the state of sectarianism.

Nevertheless, Shar'ī denominationalism is the manifestation of the civilization which is encouraged and spread by Islam, and it has educated the Ummah on it, it has called for contemplation, thinking, and ijtihad as well as viewing. But sectarianism is really produced by the civilizational backwardness in the society.

Hence, the process of taqrib (rapprochement) does not separate from the process of recommencement of the march of the Islamic civilization. It is maintained that all those who have called for taqrib (rapprochement) have also called for the return of the Ummah to the arena of active life, and the civilizational movement.