



The Civilizational State and Fanatic Sectarianism

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The civilizational backwardness, is meant Ummah's getting away from participation or sharing, in pushing the human movement on the way of development, creativeness, richness, and prosperity in all the fields and aspects of human life.

In fact, the Islamic Ummah has been the pioneer in these advanced fields through the prosperous civilizational centuries. Yet, it has very quickly passed through the way of this prosperity after practising the Islamic experience. Then many factors have occurred, which led to the deterioration of the civilization and decline since the seventh century. The Muslim Ummah's civilization has declined after the age of colonialism. Then it has no longer any good status in these fields. But, in order to be

between the required programmes and the necessary approaches.

Furthermore, the different currents try to exhaust their will and determination. Whereas we see in these circles and spheres that sow difference and discord among their entities, do not let any chance for them to breathe and deliberate to deal with the crises properly.

Anyhow, there are some common and similar facts in the type of the crises which face the Islamic peoples and there are properties and features which differ from entity to entity, and from place to place. Therefore, we will concentrate on the topic of the Islamic unity, and the crisis of discord and dissension.

Having knowledge of these common facts, characteristics, distinctive features, will undoubtedly help us to choose the type of solutions and methods of dealing with their crises, and selecting the successful approaches and means in this way.

For this reason we have discussed and delineated fully in this paper and research all of these necessary matters.