



Centres of the Crises and their Characteristics in the Islamic world

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The Islamic world lives a sensitive stage of its history, which has a great impact on its future.

On the one hand, the Islamic peoples go back to recover their identity and personality, while living the state of concern and anxiety at the plundering and robbery of their wealth and resources. On the other hand they face a great deal of challenges towards their entities and the manner of selecting their way and course for living, and suffer the pressures of the inward and outward sides in their independence of self-determination and freedom of their expression. Rather those factors may misguide them, so that they become unable to distinguish

their levels of life except for the way of revival which should reach all the different sides and numerous contexts of life in the Islamic lands. So, it should cover all the ijthadi jurisprudential sects, and the programmes of the Islamic thought. It should include the approaches of the Islamic da'wah (call to Islam) and the programmes of learning , training, education, constitution, and qualifications.

On the other side , it should deal, too, with the economic, political, and social systems, and cover all the types of the constant life. Hence, it is necessary to arrange this action within a perfect framework, encompassing all the categories of human activities including all the levels.

It should also emanate from the belief that the Islamic world is in dire need to deep and comprehensive renewing and revival, aiming at the establishment of the great civilizatory structure on the firm and strong bases dealing with the challenges and their problems.