

the existence of different interpretations and numerous sects, tendencies, and parties indicate the need to state the details clearly. Naturally, some factors have placed Hezbollah and the resistance in this position and distinguished this organization from other groups in the world. The constructive role of Lebanon's Hezbollah in the concept of revising the resistance project encompasses jihadi achievements, how it is organized, its interaction with other public activities, bright spots in the history of the group, its positions and performance on the Palestinian issue and the liberation of territories from occupation, participation in institutions of a non-Islamic system synchronizing with the people and paying attention to their issues and affairs and the party's relations with various surroundings at domestic, regional and international levels. Using the words and positions of Sheikh Naeem Qassem, deputy secretary general of Hezbollah in Lebanon, this article discusses concisely issues such as Hezbollah, a sectarian or methodical gathering, future predictions in Hezbollah and resistance groups in Lebanon, the continuation of resistance, possibilities to exert pressure on resistance groups and Hezbollah in the framework of the system of views and approaches that the leader of Hizbullah towards the realization of the goals.

Keywords: Hezbollah, Lebanon, Resistance, Palestine, Zionism, Martyrdom

The constructive role of Lebanon's Hezbollah in the Continuity of the Resistance Front

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Abstract:

Resistance is not an armed group seeking only to liberate a piece of land or having a temporary function so that its role ends after achieving one of its goals. In other words, it is an attitude and method, not just a military response. Lebanon's Hezbollah resistance is part of a perfected Islamic intellectual, political and combative attitude to build a strong, stable and independent country. This resistance is carried out by Hezbollah through legitimate means. It enjoys all kinds of popular support and approval being compatible with the lofty heavenly teachings and human rights in the field of justice, freedom and human dignity. The principles of Lebanese Hezbollah's policy are based on faith in Islam. Hezbollah started its activities based on faith in Islam; because it believes that “The Religion in God’s view is Islam”. Hizbullah's understanding and attitude to various issues is based on such faith and does not see a separation between practical movement and ideological foundations. However, it is not enough to state Islamic principles in general, because

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regional and regional mechanisms to protect human right and return to Islamic laws in the field of human rights.

Keywords: Muslims, America, International Terrorism, Human Rights, Basic Rights, Islamic Rights

Muslim Confrontation with the US and Its Support for International Terrorism and Human Rights Abuses

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Ahmad Moslemi ²

Abstract:

Human rights is a privilege set of civil, political, economic, social, cultural, etc. rights, belonging to the human being that governments are obliged to observe their entirety, both domestically, in regional and international relations. Today, the set of privileges from some superpowers, especially the US government is directly and indirectly trampled on in the form of state terrorism at three national, regional and international levels,. Using a descriptive, comparative and analytical method, the present article, "America and the Support of International Terrorism and Human Rights Violations", has explored the US government's actions in support of international terrorism and abuse of the fundamental rights of nations. Given that the US government has initiated 236 wars around the world since its establishment and its formation about 246 years ago, it requires the jihad to explain and activate national,

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**Palestine and Islamic unity in the thoughts of Ayatullah Sheikh
Abdul Karim Zanjani and Ayatullah Sheikh Mohammad
Hussein Kashf al-Ghita**

Kamyar Sedaqat Samar Hosseini ¹

Abstract

The present article, in a library and documentary study, deals with the discussion between Sheikh Abdul Karim Zanjani Najafi (1304-1304 AH) and Sheikh Mohammad Hussein Al -Kashif al –Ghita’ (1294-1373 AH) about Palestine. From the comparison, one can analyze the common ground between the two prominent jurists and reformers, and from the joint educational system to the political and social events of their time, one can understand their common positions on Islamic unity and jihad with Zionist usurpers. Both of them have entered the Palestine issue as if they were Palestinians and felt fully the suffering of occupation; thus, while focusing on increasing awareness among Muslims, they emphasize the fight against colonialism and armed jihad against Zionist occupiers.

Keywords: Zionism, Abdul Karim Zanjani, Palestine, Mohammad Hussein Kashif al –Ghita’, Islamic Unity.

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has explored some aspects of the interaction and confrontation between the United States of America and the Zionist regime in the Palestinian crisis. The research found that the influence of Jewish lobbies in changing the balance of power in the Palestinian crisis is based on the priority of "national mutual interests" of America and Israel.

Keywords: Zionist lobby, United States of America, Balance of power, Palestinian crisis.

The Zionist Lobby in the United States of America and Its Role in Changing the Balance of Power in the Palestinian Crisis

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Abstract:

Since the first half of the 20th century, the Palestinian people have been the hosts of uninvited Jewish guests in their country. They witnessed the secret and public support of arrogant countries for this forced present, which eventually led to the possession of parts of Palestine by immigrant Jews and the creation of the "Palestine crisis" in the Middle East and the Islamic world. This article studies the flow of the Zionist lobby in the United States of America and its role in changing the balance of power in the Palestinian crisis. It seems that the Zionist lobby works in various forms, such as the American-Israeli Public Affairs Committee (IPEC), to influence the decisions of the United States of America regarding the Palestinian crisis, in order to stabilize the political-religious sovereignty of Israel. This article argues that the role of the Zionist lobby in changing the balance of power in the Palestinian crisis is an irreplaceable role and is mostly applied in the form of propaganda pressure against the opponents of the Zionist regime and financial support for the supporters of the Zionist regime. With library studies and in a descriptive-analytical way, the author

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Investigating the Causes of Normalization of Relationship with the Zionist Regime in the Century Deal Plan

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Abstract

The Trump's deals of the Century or Peace Plan is a proposal between Israel and Palestine to resolve the Palestinian -Israeli conflict, which was proposed by the former US President Donald Trump. The plan has been developed by the initiative of Jared Kushner, senior adviser to the then US President. Various news agencies refer to the project as the "Deal of the Century", though there is no evidence that the former US President Donald Trump has used the name. According to the plan, Israel agrees to form an independent Palestinian state in exchange for receiving privileges beyond the previous commitments of the Palestinian Liberation Organization and Security Council resolutions, and adding some parts of its occupied areas to its territories. The findings of the study indicate that given the awakening of the Islamic Ummah and the vibrant role of the resistance axis, the Deal of the Century will definitely face nothing but failure and Muslim unity on the first issue of the Islamic world, as the "Oslo Pact" and "Camp David" failed contrary to the great propaganda and heavy costs in cooperation with the reactionaries of the region, including Saudi Arabia to forget the Palestinian objectives. Then, it will, God willing, eliminate this fake regime in the near future

Keywords: Deal of the Century, Palestine, Arab Governments, Resistance Axis, Zionist regime.

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Explanation of the Semantic-Identity of the Confrontation between Iran and the Zionist Regime (1357-1392)

Hossein Karimi Fard ¹

Abstract

In the era of the Islamic Republic, the relations between Iran and Israel can be analyzed and investigated based on the "Hobbesian culture", "identity threat" and "danger discourse". Every now and then, the elites of both political units make threats against the political body within the framework of these concepts and discourses. They try to put an "us" against "them" and "inside" against "outside" and it can be said that sometimes this process takes Hobbesian forms. By emphasizing the conflict according to Hobbesian culture, Iran and Israel considers the worst situation regarding each other's intentions and assumes that the other will violate the norms as soon as his interest requires it. It is the identity of the Islamic Republic. The findings of the research indicate that opposition to the Zionist regime and its existence is one of the semantic-identity features of the Islamic Republic.

The Zionist regime and the Islamic Republic regard each other as "adversaries" and "others" and try to organize coalitions and regional alliances against each other.

Keywords: Identity - Hobbesian culture - Iran - Zionist regime.

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