

## **The basics of the epistemology of the Salafists**

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### **Abstract**

Salafism is a term known in the last century, but it is actually derived from and belief in surface meaning of hadith. This process is related to the People of Hadith (one of the famous Sunni schools) who do not consider reason valid for understanding religious foundations; rather they have a strong prejudice against the appearance of verses and traditions. The Salafists believe that the understanding of the early Muslims in the first three centuries of Islam is closer to the truth than that of the rationalists and intuitive Sufis. However, the Salafist intellectual axes are based on the four subjects including ontology, epistemology, semantics, and methodology. Of course, these four parts are so intertwined that cannot be distinguished and they interfere with each other. In ontology, for example, the Salafists do not believe in immaterial existence. However, they accept the issues of the unseen and intuition as the Qur'an has mentioned it. In epistemological foundations, they only accept the narratives and texts. In semantics, they deny the interpretation and figurative meaning of the holy texts, and in the methodology, they have full attention to the understanding of the early Muslims and the literal meaning of the texts. This type of thinking has led the Salafists to have an understanding of the analogy and to introduce a humanist god.

**Keywords:** Early Muslims, Ibn Taymiyyah, text-centered, Interpretation, Literalism, Reason, Literal and figurative meaning.

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**The Relationship of "Perfect man" with "Imam-centred and Civilization creating community" with the reliance on Imam Khamenei's Words**

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**Abstract**

Since man is a "civic creature", the acquisition of human requirements depends on the formation of an ideal society that considers human interest and corruption. The existence of such a society will be realized when it is exclusively under the leadership of a knowledgeable perfect man knowing the interest and corruption of human diverse aspects. On the other hand, human society must also consider itself dependent on and obedient to him and move under his guardianship to achieve its humaniterian goals. At this time, such a society is civilized and even a civilization creator. The present article attempts to examine the perfect human relationship with the Imam-centered society and civilization.

**Keywords:** Perfect man, Guardianship, Single leadership, Convergence, Islamic civilization.

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**The background of the murder according to killing allowance,  
and its difference with assassination from the perspective of  
Islamic denominations**

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**Abstract**

Since humankind has always been engrossed with the preservation of human life, the jurists have focused on inadvertent killing. This article discusses inadvertent murder, its difference from the assassination and the literature on that. In the Islamic world today, extremist groups such as ISIS and the Jabhat al \_Nusrah have excommunicated many Muslims (both Shiites and Sunnis) and believing that killing them is allowed they jeopardize the unity and security of the Islamic Ummah. Thirty\_sixth International Conference of Islamic Unity is held by the World Forum for Proximity of Islamic Schools of Thought discussing "Islamic Unity, Peace and Avoiding Division in the Islamic World: Implementation Strategies and Practical Measures. This article is supposed to deal with one of its subordinates.

**Keywords:** Terror, Allowed murder, Assassination, Killing, Warrior.

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**The Role of global colonialism and Arrogance in contemporary wars in Islamic Countries and Strategies to Confront Them**

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**Abstract**

Western colonial and arrogant countries, especially after the formation of the Israeli usurper and Zionist regime, have attacked the heart of the Islamic world and the strategic and important region of the Middle East for decades. Declared or not, they dealt with the world energy centre under various pretexts including supporting the Zionist regime, accessing and looting the Islamic countries' energy resources, combating terrorism, etc. and by launching direct or indirect wars they continued their illegitimate presence in the area. This article discusses the role of the colonial stream in launching numerous wars and the way to deal with it in a descriptive-analytical way.

**Keywords:** Colonialism, Global arrogance, Contemporary wars, Islamic countries

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**Investigating the Factors Affecting Unity in Islamic Society and its  
Consequences from the Qur'anic Perspective**

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**Abstract**

The purpose of the progressive research is to examine the factors related to unity in the Islamic community and its educational effects from the Qur'anic perspective. The research is an applied type and concludes that social unity means companionship and coordination in religious values in the social context. This article discusses the factors of creating unity in Islamic society and the factors of preserving and continuing unity in Islamic society from the Qur'anic perspective. The most important consequences of Islamic unity in individual life are having moral virtues, being religious, having peace and empathy, achieving the height of human dignity, brotherhood and kindness, and avoiding moral vices. However, the most important social consequences of Islamic unity are the leadership of religious rulers, social reinforcement, increased power and humanity, victory, prosperity and social security, independence and Islamic dignity, prevention of social deviations and dismantling the domination.

**Keywords:** Qur'an, Unity in Islamic Society, Consequences, Societies, Islam.

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## **Islamic Unity, Peace and Avoiding Divisions, and Practical Strategies**

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### **Abstract**

The creation of divisions among Muslims in various ways is one of the constant tricks of the enemies of noble Islam, which has led to consequences such as intellectual slavery, separation of Islamic lands, ex-communication of each other, and dividing Muslims. The unity and integrity of the followers of a religion are the most important components of that religion, without which will cause many problems for the leaders and followers of that religion. The Qur'an also considers the unity necessary for Muslims.

**Keywords:** Division, Enemies, Takfir, Unity, Religion.

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