

Thaghalin Hadith, Right and Motawater
(related by successive witnesses)

By Dadkarim Rasuli*

Abstract:

According to the definitions given for Hadith Motawater, one is certain that Hadith Saghalin and the Hadith of "Man Kuntu Mawlah Fahadha Alion Mawlah" related by historians and thinkers are about virtues of Ahle Beyt, particularly Imam Ali (AS). These Hadithes are in some aspects verbal Motawater and in all aspects abstract Motawater. Since the two Hadithes are right and Motawater, it is necessary to have affection and respect for the ones the two Hadithes refer to (Ahle Beyt). Having affection for Ahle Beyt is having affection toward God and the Prophet and on the contrary animosity toward them is animosity toward God and the Prophet. on the other hand, going to extreme about them is going beyond the norm and being injustice toward them. Therefore, one of the necessary Islamic obligations is observing Ahle Beyt as they were observed by God and the Prophet without having any prejudice. The other obligation is to have affection for the ones God and His Prophet had affection for, and dislike the ones God and His Prophet disliked. The ones denying these facts are the fanatic disbelievers who just claim to be the followers of their traditional religion and their prejudice blinded them from observing the true religious path.

Keywords: Tradition, Thaghalin, Ahle Beyt, Right, Motawater (related by successive witnesses), Ghadir Khom, Witnessess, Motabeat

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Confrontation of Islamic Revolution with the Theory of Zionist Christianity

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Abstract:

During the last centuries, the theory of Zionist Christianity has been settled in such a way that now it dominates the U.S.'s and Israel policies. There are sevenfold items in this theory, with emigration of the Jews to the promised land and foundation of a Jewish government as the most important items. One of the fundamental aspirations of Islamic republic of Iran, started in 1943 (removal of Hijab), or let's say in 1962 (States and province Societies), was campaigning against Jews emigration and creation of a Jewish government. This article attempts to describe relation of this campaign and Jewish government.

Keywords: Theory Thought, Zionist Christianity, Israel, the United States, Islamic Revolution, Imam Khomeini, Iran

Specifications of Takfir (excommunication) and Position of the Holy Prophet (SA) concerning excommunication

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Abstract:

Although excommunication is not a new issue, since it has been entangled with Salafi ideas and caused the U.S. to get involved in Muslim's issues, it has turned into a new and dangerous problem.

Analyzing specifications of excommunication, the present article elaborates on the viewpoints and position of Islamic traditions concerning excommunication.

Excommunication means refusing to give time to think and right to opine, genocide, presenting a distorted picture of Islam and causing disunity among Muslims. Distorting the real Islam is the worst result of excommunication, in other words, it creates the best opportunity for anti-Islamic propagations among Western media.

Keywords: Takfir, distorting Islam, Unity

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Foundation of Muslims and Christians Relations Values and Benefits

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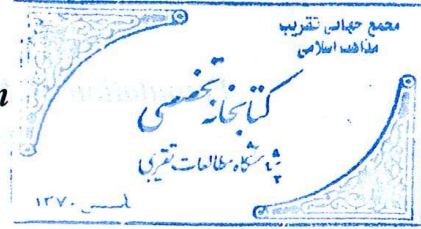
Abstract:

Profound sociopolitical and cultural changes which occurred during the past fifty years ago made some philosophers reconsider their analysis of different civilizations relations. These philosophers are divided into two groups concerning the relation of Muslims and Christians. One group believes that this relationship is strained and dark, and the other group believes that coexistence of the two religions is quite probable. Elaborating the issue, the present writing indicates several common grounds which could be the base for coexistence between the two civilizations.

Keywords: Relations, Civilizations, Christians, Muslims, Islam and West, Values and Benefits.

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Islamic Unity Plan



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Abstract

Islamic unity is a political, cultural and economical plan designed to fulfill present and future needs of Islamic Ummah and is capable of defending Islam against international challenges.

The Islamic Ummah is manifestation of blessing of God provided that the Ummah preserves its unity, avoids religious innovations, acts upon the Prophet's behavior and sayings and survives disunities and accusations, otherwise the Islamic Ummah will be destined to annihilation likewise the former destroyed societies.

There are four elements for unity:

Nobility: meaning that in relation towards the others one should consider unity as a principle in order to minimize differences and increase common points.

Jurisprudence of Unity: following acceptance of unity as a principle, it becomes a jurisprudential point leading to some jurisprudential rules such as dissimulation, necessity rule and finally the rule of respecting all Muslims and their religions.

Morality of Unity: unity shall cover moral issues such as friendship, compromise, forgiveness, righteousness, and avoidance of prejudice.

Requirements of Unity: unity is not just a slogan, but rather it requires certain actions; including theoretical and practical ones. There are several examples for theoretical actions such as attention to common grounds, acceptance of scientific views in differences, expansion of scientific ties between different religions, and as for practical examples, following Quran and right traditions, accepting the others' ideas, joining charitable deeds, helping one another, and following Muslim society.

Keywords: Unity, Approximation, Respect, Generosity, Elements of unity, Principle of unity, Jurisprudence of unity, Morality of unity, Methods of unity.

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